

MOPACA Invitational Alpaca Show 2020 VENDOR APPLICATION

| Vendor Name | | | | |
|-------------------------|------------------------------|----------|----------|-------|
| Vendor Address | | | | |
| Address | | | | |
| Vendor Phone # | | | | |
| Vendor Email | | | | |
| Vendor Website | | | | |
| | Comments | Quantity | Cost | Total |
| Vendor Spots | | | | |
| Non-Member Fee | Includes 1 Table & 2 Chairs | | \$145.00 | \$ |
| Member Fee | Includes 1 Table & 2 Chairs | | \$135.00 | \$ |
| Electricity | | | \$ 25.00 | \$ |
| Additional Table | | | \$ 10.00 | \$ |
| Additional Chair | | | \$ 5.00 | \$ |
| Wi-Fi | WI-FI NO LONGER | | | |
| | AVAILABLE | | | |
| | | | | |
| TOTAL ENCLOSED | Checks Made Payable to: MIAS | | | \$ |

Attn: Dian Trainer Flatland Ranch 21302 SW County Line Rd Rose Hill, KS 67133

We are looking forward to a very busy and successful show this year, and your participation is greatly appreciated. If you have any questions, please contact me at: (316) 469-9816, dianrogerstrainer@yahoo.com. Further show information may be found at: www.MOPACA.org.